

# Texas Housing Association Scholarship Application Technical/Trade School 2024

## Who is Eligible?

- Applicant must be the child or dependent of an employee of a PHA in good membership standing.
- If the dependent is a step child, the employee must self-certify that the child completing the application is their dependent.
- Guardianship relationships will be considered on a case-by-case basis.
- This scholarship is not for children of commissioners or residents.
- Applicant must be a graduating high school senior (within the time period August 2023 - June 2024—includes early graduates within this school year).
- Applicant must be a U. S. Citizen.
- Applicant must have demonstrated excellence in the areas of academics, extracurricular school activities and community service.

## How Much is the Scholarship?

Spring 2024, Texas Housing Association (THA) will be awarding 2 scholarships, each in the amount of \$4,000.

Winners are required to send a copy of their official acceptance letters to THA. Upon receipt, THA will send the funds directly to the applicable Financial Aid office for disbursement.

## Submission Requirements

Required Methods:

**SCAN ALL THE APPLICABLE DOCUMENTS INTO ONE PDF FILE, IN THE ORDER LISTED, AND EMAIL TO [director@txtha.org](mailto:director@txtha.org)**

OR

Send Application Package **BOUND AND IN THE CORRECT ORDER** (one copy is all that is necessary) to the following address:

Texas Housing Association  
104 Westmeadow Drive  
Cleburne, TX 76033

**Must be postmarked or emailed no later than March 15, 2024**

## **Application Package**

1. Letter of introduction from the PHA executive director or the parent's immediate housing authority supervisor confirming the applicant's eligibility.
2. If the applicant is a step child of the PHA employee, a letter from the employee self-certifying the applicant is a dependent.
3. Completed application form
4. TYPED Essay describing how this scholarship will influence your future. Minimum of 500 words.
5. Three (3) letters of recommendation
  - a. one personal (someone who knows you outside of school and work)
  - b. two from community organizations, churches, supervisors and/or teachers
6. Letters from each organization for whom you performed community service during your four years of high school, indicating activity(ies) and number of hours volunteered.
7. Certified transcript of grades **INCLUDING FIRST HALF OF SENIOR YEAR** or a letter from the school stating that this information is not yet available to the student.
8. The application asks for size of graduating class, class rank and ACT and/or SAT scores. **THIS INFORMATION MUST BE INCLUDED** or a letter from the school stating that this information is not yet available to the student.

## **How are the Applications Rated?**

Applications are rated on a 100 point scale, as follows:

- application form: 15 points maximum
- essay: 25 points maximum
- recommendation letters: 10 points maximum
- grade point average: 20 points maximum
- extracurricular activities and honors: 15 points maximum
- community service: 15 points maximum

**PLEASE NOTE: APPLICATIONS WILL AUTOMATICALLY BE DISQUALIFIED IF:**

1. Any of the required documents are missing
2. Emailed documents are not in the proper order and scanned as ONE file (individual emailed pdf files or individual documents mailed separately are not acceptable; do not have references send their letters directly to THA)

**NO EXCEPTIONS!!**

QUESTIONS: Steve Martin, Committee Chairman, [thascholarship4000@gmail.com](mailto:thascholarship4000@gmail.com)

TEXAS HOUSING ASSOCIATION  
Scholarship Application - Technical/Trade School, 2024

**PERSONAL DATA**

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_ Birth Date \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Name of Housing Authority for which parent works \_\_\_\_\_

U. S. Citizen yes \_\_\_\_\_ No \_\_\_\_\_

**ACADEMIC DATA**

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Grade Point Average (GPA) \_\_\_\_\_

Class Rank \_\_\_\_\_ Number in graduating class \_\_\_\_\_

Preferred Technical or Trade School \_\_\_\_\_ Field/Trade \_\_\_\_\_

**ACTIVITIES DATA (attach additional sheets if not enough space is provided here)**

1. Special Honors \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Extracurricular Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Community Service performed during 4 years of high school (attach letters from organizations for which you have provided service describing the activity and number of hours volunteered).  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_